



DISTRICT COUNCIL
NORTH OXFORDSHIRE

Committee: **Licensing Acts Sub Committee**

Date: **Tuesday 15 April 2025**

Time: **3.00 pm**

Venue: **39 Castle Quay, Banbury, Oxfordshire, OX16 5FD**

Membership

Councillor Rebecca Biegel
Councillor Barry Wood

Councillor Chris Pruden

AGENDA

1. Appointment of Chairman of the Sub-Committee

2. Declarations of Interest

Members are asked to declare any interest and the nature of that interest that they may have in any of the items under consideration at this meeting.

Note: Any Member with a disclosable pecuniary interest will not be able to participate in the hearing, and should therefore notify the Monitoring Officer in advance so that arrangements may be made for an alternate Member to attend.

3. Premises Licence Review Hearing (Pages 3 - 46)

Report of Health Protection, Compliance and Licensing Manager

Purpose of report

To consider an objection to a full variation received from the premises below to extend opening hours on a Friday and Saturday premises licence relating to:

The White Hart, 4 Sheep Street, Bicester, OX26 6TB: PRM0233

Recommendations

There are no recommendations, but in considering the representations received and what is appropriate for the promotion of the licensing objectives, the steps the Sub-Committee have are as follows:

- issue the licence as applied for or
- issue the licence with amended hours or licensable activities or
- reject the application if it is considered necessary in order to promote the licensing objectives

Councillors are requested to collect any post from their pigeon hole in the Members' Lounge at the end of the meeting.

Information about this Meeting

Apologies for Absence

Apologies for absence should be notified to democracy@cherwell-dc.gov.uk or 01295 221534 prior to the start of the meeting.

Declarations of Interest

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

Evacuation Procedure

If you hear the fire alarm, please leave the building via the nearest available exit. The fire assembly point is outside the Premier Inn, adjacent to the canal.

Access to Meetings

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

Mobile Phones

Please ensure that any device is switched to silent operation or switched off.

Queries Regarding this Agenda

Please contact Patrick Davis, Patrick Davis / Aaron Hetherington, Democratic and Elections democracy@cherwell-dc.gov.uk, 01295 221534

Shiraz Sheikh
Monitoring Officer

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